## DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

| name is listed below                                  | ) or an original  | l first an                     | d joint in                            | ventor (if plural names a   | re listed below) of                     | ne. I believe I am the original, fine the subject matter which is claim ASSIST MOBILE STORAGE SY   | ed and for which a patent is  |  |
|---|---|--------------------------------|---------------------------------------|---|---|--|-------------------------------|--|
|   | the attached  | specifica                      | ation.                                |   |   |  | •                             |  |
|   | the specification in application  |                                |                                       |   |   |  |                               |  |
| <del></del>   | and amende  | and amended on (if ap          |                                       |   |   | applicable).   |                               |  |
|   | international (PCT) application No, filed on                                |                                |                                       |   |   |  | •                             |  |
|   | ded on _  | ed on (if applicable).         |                                       |   |   |  |                               |  |
|   |   |                                |                                       |   |   |  |                               |  |
| amendment referred<br>I acknow<br>Code of Federal Reg | to above. dedge the duty gulations, §1.50 claim foreign p re also identifie | to disclo                      | se inform                             | ation which is known to   | be material to the                      | ed specification, including the cla<br>patentability of this application in<br>any foreign application(s) for pate<br>ficate having a filing date before | n accordance with Title 37,   |  |
| •   |   |                                |                                       |   |   |  | Priority Claimed              |  |
| Prior Foreign Application(s)                          |   |                                |                                       |   |   |  |                               |  |
|   |   |                                |                                       |   |   |  | — ☐ Yes ☐ No                  |  |
| (Number)  |   |                                |                                       | (Country)   | (I                                      | Day/Month/Year Filed)  |                               |  |
| ·   |   |                                |                                       |   |   |  | ПуПу.                         |  |
|   |   |                                |                                       |   |   | Day/Month/Year Filed)  | - ☐ Yes ☐ No                  |  |
| (Nun  | nber)   |                                |                                       | (Country)   | (L                                      | Jay/Monut Tear Fried)  |                               |  |
|   |   |                                |                                       |   |   |  | _ Yes □ No                    |  |
| (Number)  |   |                                |                                       | (Country)   | (I                                      | Day/Month/Year Filed)  |                               |  |
| application. $\Omega$                                 | 9/514,490   |                                | occurred t                            | February 29,  | 2000                                    | ion and the national or PCT Inter  Abando  | nned ·                        |  |
| (Application Number)                                  |   |                                | (Filing Date)                         |   | (Status - Patented, Pending, Abandoned) |  |                               |  |
| (Application Number)                                  |   |                                |                                       | (Filing Date)   |   | (Status - Patented, Pending, Abandoned)  |                               |  |
| Office connected the Reg. No. 39,693; M. No. 45,434.  | erewith: Jame<br>lary E. Eberle,<br>ne calls to And                         | s F. Boyl<br>Reg. No.          | e, Reg. N<br>. 43,599; l              | o. 33,653; Timothy E. Peter C. Stomma, Reg. Nat telephone number (41) | Newholm, Reg. No<br>lo. 36,020; Andrev  | on and to transact all business in to 34,400; David D. Stein, Reg. Nov S. McConnell, Reg. No. 32,272 imile number (414) 225-9753.                        | lo. 40,828; Michael J. Gratz, |  |
| Address an concept                                    | 311001100 101   |                                |                                       | ICKSON, NEWHOLM,  | STEIN & GRATZ                           | , S.C.   |                               |  |
|   |   | za, Suite 1                    |                                       |   |   | •  |                               |  |
|   |   |                                | -                                     | sin Avenue  |   |  |                               |  |
| Milwaukee, W  |   |                                | kee, Wisc                             | onsin 53202   |   | * •  |                               |  |
| he true: and further                                  | that these state<br>oth, under Sect   | ements w                       | ere made                              | with the knowledge that   | willful false stater                    | that all statements made on informents and the like so made are pu<br>willful false statements may jeop  | nishable by fine or           |  |
| Full name of so                                       | ole or first i  | nvento                         | r (givei                              | name, family nan  | ne):STEV                                | EN M. LEHMANN  |                               |  |
|   |   |                                |                                       |   |   |  | ( 0)                          |  |
| Inventor's signa                                      |   |                                |                                       | Lehman  |   | Date:  |                               |  |
| Residence:  |   | Fort A                         | tkinson                               | Wisconsin   |   | Citizenship:   | USA                           |  |
| Post Office Add                                       |   | 729 Lexington Boulevard        |                                       |   |   |  |                               |  |
| 1 OSt Office Aut                                      |   | Fort Atkinson, Wisconsin 53538 |                                       |   |   |  |                               |  |
| <del></del>   |   |                                | · · · · · · · · · · · · · · · · · · · | ,   |   |  |                               |  |



JULY 02, 2002

PTAS

Commission r for Trademarks Arlington, VA 22202-3513 www.uspto.gov

BOYLE FREDERICKSON NEWHOLM ET AL. ANDREW S. MCCONELL 250 EAST WISCONSIN AVENUE SUITE 1030 MILWAUKEE, WI 53202



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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

LEHMANN, STEVEN M.

DOC DATE: 11/06/2001

ASSIGNEE:

SPACESAVER CORPORATION
1450 JANESVILLE AVENUE
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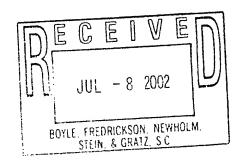
SERIAL NUMBER: 10008557

PATENT NUMBER:

FILING DATE: 11/13/2001

ISSUE DATE:

SHAREILL COLES, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS



## ASSIGNMENT

ASSIGNMENT made by STEVEN M. LEHMANN, of 729 Lexington Boulevard, City of Fort Atkinson, State of Wisconsin 53538, to SPACESAVER CORPORATION, a corporation organized under the laws of the State of Wisconsin, and located and doing business at 1450 Janesville Avenue, Fort Atkinson, Wisconsin 53538-2798, USA.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said STEVEN M.

LEHMANN, hereby sell, assign and transfer to said SPACESAVER CORPORATION, its successors and assigns, the entire right, title and interest in:

## TORQUE LIMITING MECHANISM FOR A MECHANICAL ASSIST MOBILE STORAGE SYSTEM

and the invention therein as set forth in their application for United States Letters Patent therefor, executed on 11/6/01, and in and to said application and any divisions or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue

Letters Patent for said invention to said SPACESAVER CORPORATION, as assignee of
the entire right, title and interest therein.

And, said STEVEN M. LEHMANN, hereby covenants that he has full right to convey the entire right, title and interest in said invention, and that he has not executed and will not execute any agreement in conflict herewith.

And, he further covenants that he will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said SPACESAVER CORPORATION, to said invention or any Letters Patent that may be granted therefor, and that if said SPACESAVER CORPORATION, or its assignee, desires to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an

application for a corresponding patent in any foreign country, that he will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purpose, but at the expense of said SPACESAVER CORPORATION

And, he further covenants and acknowledges that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assent to the making of any such applications, with or without priority claim, and of any divisional applications resulting therefrom.

And, he further covenants that he will at all times, communicate to the said SPACESAVER CORPORATION, its successors, assigns, or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as to the same in interferences or other litigation when requested so to do.

I hereby authorize the above-mentioned assignee or the attorney of record to insert in this instrument the filing date serial number of the said application:

Serial No.:

10/008,557

Filing Date:

November 13, 2001

Executed and delivered this 6th day of Ms, 2001.

STEVEN M. LEHMANN

STATE OF *[W/S/MS/MS)* ): s

COUNTY OF TEFFERSON

Personally appeared before me this day of November, 2001, STEVEN M. LEHMANN, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL)

Notary Public

My Commission expires MARCH 2, 2003

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